



પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
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Civil Helpline No. 079-22880051

No. SS/Civil/ 61224.226

Date: 27/12/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s.Savalia Jaysukh M
Shop no-5 Delux Flats
Opp.Varachha water works (Chopati)
Varachha Main Road
Surat-395013
Co-99099 52744, 98257 03374

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 3 School For School Of Excellence At Various Location In Bharuch District**.under Package No. **SS/SOE/BHR/1428** for the contract price Rs. 15288652.50 (**Rupees One Crore Fifty Two Lakh Eighty Eight thousand Six hundred Fifty Two Paise Fifty Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH